

**COUNTY OF PIERCE  
NOTICE OF SPECIAL MEETINGS  
OF THE PLANNING COMMISSION**

Pierce County Comprehensive Plan Amendment Process – 2009 The Growth Management Act requires that comprehensive plans be subject to continuing review and evaluation with consideration of amendments and revisions no more than once per year. Chapter 19C.10, PCC, Pierce County’s amendment procedures, directs the Planning Commission to review initiated Plan amendments and make recommendations to the County Council. Council Resolution R2009-3s directs the Planning Commission to submit its recommendations to the Council by August 15, 2009.

Amendments to the Comprehensive Plan can include: Text Amendments (changes in policies or text); Area-Wide Map Amendments (changes in the Land Use Map resulting in changes in zoning); Urban Growth Area/Urban Service Area Amendments (changes to designated Urban Growth Areas/Urban Service Areas); and Community Plan Amendments (changes to text or policies of a community plan).

The Planning Commission will begin public hearings on 2009 proposed Text, Area-Wide Map, and UGA/USA Amendments to the Plan on June 10, 2009. An integrated staff report/ Supplemental Draft Environmental Impact Statement which evaluates the proposed amendments will be available at County public libraries in June 2009. The first meeting will be held:

**June 10, 2009, 7:00 p.m.  
Public Meeting Room  
Pierce County Annex  
2401 South 35th Street  
Tacoma, WA 98409**

Hearings will be at 7 p.m. in the Public Meeting Room at the Pierce County Annex, 2401 S. 35th St., Tacoma.

**A recorded message providing information about upcoming public hearing dates and specific amendments may be accessed by calling (253) 798-4305.**

Contact person: Tiffany O’Dell, Associate Planner, 253-798-2610 or 798-2785  
Mike Erkkinen, Senior Planner, 798-2705 or 798-2785.

The Planning Commission anticipates hearing testimony on specific cases as follows (all meetings are at 7:00 p.m. unless noted otherwise).

**June 10**

U-2, County Council, R10  
U-3, Sumner, MSF  
U-4, Puyallup  
U-5, Eatonville, EC  
U-6, Watters, R10  
M-19, Hoffman, MUD (near Puyallup)  
M-20, Jenkins, HRD (near Puyallup)  
M-21, McVean, MUD (near Puyallup)

**June 17**

C-4, Business Assoc of Midland (PSM Comm Plan)  
C-5, Affinity Investments (PSM Communities Plan)  
M-4, Business Assoc of Midland, MUD/CMUD (PSM)  
M-5, Business Assoc of Midland, CC/NC (PSM)  
M-6, Business Assoc of Midland, EC/CE (PSM)  
M-7, Central Pierce Fire & Rescue, EC/CE (PSM)  
M-8, Golden Pacific RR, EC/CE (PSM)  
M-9, Schanz, CC/NC (PSM)

**June 24**

M-14, Taylor, RNC (Mid-County Comm Plan)  
M-15, Warmoth, EC/CE (Mid-County Comm Plan)  
RSR  
M-16, Pierce, EC (Frederickson Community Plan)  
M-18, Pro Fusion LLC, HRD (SoHill Comm Plan)  
U-7a, Knox, CC (Mid-County Comm Plan)  
U-7b, Knox, RSEP (Mid-County Comm Plan)  
U-8a, Merriman, MSF (Mid-County Comm Plan)  
U-8b, Merriman, RSEP (Mid-County Comm Plan)

**July 8**

C-3, Bethel School District (Graham Comm Plan)  
M-17, Gustafson, RF (Graham Comm Plan)  
M-10, Merit Co, EC/CE (PSM Comm Plan)  
M-11, Smith/Damrau, MUD (PSM Comm Plan)  
M-12, Les Schwab, MUD (PSM Comm Plan)  
M-13, Solis, MUD (PSM Comm Plan)  
M-22, VanHout, R10 (ARL)  
M-23, Monarch Custom Homes, R10 (ARL)

**July 22**

Final consideration and recommendations

Any amendment hearing not completed due to time constraints on the evening it is scheduled will likely be continued to the following Thursday evening at 7:00 p.m.

Questions about procedure may be referred to Planning and Land Services at 2401 So. 35th Street, Tacoma, WA 98409 or by calling Toni Fairbanks, Commission Clerk, at 253-798-7156.

**July 1**

M-1, Pierce County Parks, PR  
M-3, Biodiversity Alliance/Crescent Valley Alliance,  
T-8, Biodiversity Alliance/Crescent Valley Alliance  
T-2, Rights-of-Way  
T-7, Technical Changes (Text)  
C-2, Technical Amendments (Community Plans)  
U-1, Technical Changes (UGA)  
M-2, Technical Changes (Area-Wide Maps)

**July 15**

C-1, Remove Barriers to Future UGA Expansion  
T-1, Barriers to Future UGA Expansion  
T-3, Domestic Water Systems  
T-4, Solid Waste Management Plan/Utilities Element  
T-5, Incentives for Affordable Housing  
T-6, Criteria for UGA Expansion