



# AGENDA

## **PUBLIC HEARINGS BY THE PIERCE COUNTY HEARING EXAMINER**

**THURSDAY  
NOVEMBER 12, 2009**

**NOTE:** Public hearings will be held in the Pierce County Public Services Building (Annex), South Entrance, Planning Public Meeting Room, 2401 S. 35th St., Tacoma, WA 98409, by the Pierce County Hearing Examiner. The Hearing Examiner's decision is final unless appealed. Please call (253) 798-7210 for further information.

**THE FOLLOWING CASE WILL BE CONSIDERED AT 9:00 A.M. OR AS SOON THEREAFTER AS POSSIBLE:**

**SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT: SD15-08**

**Application Nos.: 632280 / 632282**

**Applicants:** Helen, John, and Janice Bare

**Planner:** Mojgan Carlson

**Request:** Construct a 170-ft. long by 8-ft. wide, private recreational dock to be shared by 2 abutting parcels, consisting of a 4-ft. wide by 102-ft. long pier, a 3-ft. wide by 40-ft. long aluminum ramp, and an 8-ft. wide by 36-ft. long float, with 10 associated steel pilings, to be located on the eastern portion of the waterfront parcel, connected to an existing cement sandbag bulkhead and accessory to existing single-family residences, on the north shore of Hale Passage, in a Rural Residential Shoreline Environment and Rural 10 (R10) zone classification, located at 8624 and 8616 Warren Dr. NW, in Council District #7.

**THE FOLLOWING CASE WILL BE CONSIDERED AT 10:00 A.M. OR AS SOON THEREAFTER AS POSSIBLE:**

**SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT / SHORELINE  
CONDITIONAL USE PERMIT AND ZONING VARIANCE: SD/CP43-08 V35-08**

**Application Nos.: 651899 / 651901 / 651902 / 653624**

**Applicants:** Darrel and Maija de'Tienne

**Planner:** Mojgan Carlson

**Request:** Construct a 130-ft. long by 4-ft. high soft shore armoring system, and a 75-ft. long by 3.5-ft. wide stairway, with 4 landings, to be located immediately landward of the proposed soft shore armoring and 3 ft. from the west property line. A zoning variance is requested to allow retention of an approximately 200-ft. long by 5-ft. wide and 6-8 ft. high pergola, located zero ft. from the west property line, and approximately 84 ft. from the proposed soft shore armoring. All are accessory to a proposed single-family residence on a .89-acre parcel, on the north shore of Henderson Bay, in a Rural Residential Shoreline Environment and Rural 10 (R10) zone classification, located at 13110 – 82<sup>nd</sup> Ave. Ct. NW, in Council District #7.

**OVER**

**THE FOLLOWING CASE WILL BE CONSIDERED AT 1:00 P.M. OR AS SOON THEREAFTER AS POSSIBLE:**

**SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT: SD46-08**

**Application Nos.: 652243 / 652244 / 659105 / 659106**

Applicants: Kevin and Mary Byrne

Planner: Natalie Kamieneicki

Request: Construct a 150-ft. single use dock consisting of a 4 ft. x 92 ft. pier, a 3 ft. x 40 ft. grated aluminum ramp, an 8 ft. x 40 ft. float, and 14 steel pilings, to be attached to an existing concrete bulkhead and accessory to a single-family residence, along the south shore of Hale Passage, within the Rural 10 (R10) zone classification and Conservancy Shoreline Environment, located at 217 Bella Bella Dr., in Council District #7.

**THE FOLLOWING CASE WILL BE CONSIDERED AT 2:00 P.M. OR AS SOON THEREAFTER AS POSSIBLE:**

**WETLAND VARIANCE: WV8-09**

**Application No.: 669445**

Applicant: Aleksandr Kobets

Biologist: Scott Sissons

Request: Variance to Title 18E - Development Regulations – Critical Areas to reduce the wetland buffer width below the minimum allowed in Section 18E.30.060, to accommodate a single-family residence and duplex on old lots of record. The project is located at 8511 and 8516 – 143<sup>rd</sup> St. Ct. E., in Council District #3.

**FINAL PLAT(S)**